

Appendice bibliografica

SMITHIANA

Pubblicazioni di e su Jonathan Z. Smith, 1966-2023

(a cura di Luigi Walt)

And now, Madam, we may venture, I hope, a little to go on.

(L. Sterne, *The Life and Opinions of Tristram Shandy, Gentleman* [1765], VII, 26)

I. Pubblicazioni scientifiche di Jonathan Z. Smith

Il presente elenco integra (e laddove necessario corregge) le indicazioni bibliografiche riportate in appendice a J.Z. Smith, *Relating Religion: Essays in the Study of Religion* (2004), pp. 391-401. Come in quel caso, si è deciso di escludere dall'elenco tutta la produzione giovanile (pre-accademica) di Smith e la maggior parte dei suoi contributi minori. Le pubblicazioni successive al 2017 sono da considerarsi postume.

1966

1. *The Garments of Shame*, in «History of Religions» 5, 2 (1966), pp. 217-238. Ripubblicato in J.Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Studies in Judaism in Late Antiquity, 23), Brill, Leiden 1978, pp. 1-23.

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2. *The Prayer of Joseph*, in J. Neusner (ed.), *Religions in Antiquity: Essays in Honor of Erwin Ramsdell Goodenough* (Studies in the History of Religions, 14, Brill, Leiden 1968, pp. 253-294. Ripubblicato in J.Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Studies in Judaism in Late Antiquity, 23), Brill, Leiden 1978, pp. 24-66.

1969

3. *The Glory, Jest, and Riddle: James George Frazer and 'The Golden Bough'*. Ph.D. dissertation, Yale University, 574 pp.

Sommario: Part I. *Homo Ludens: Frazer as Play*, pp. 8-138; Part II. *Rex Sacrorum*, pp. 140-402; Part III. *Frazer Redivivus?*, pp. 403-443; *Annotated Frazer Bibliography*, pp. 444-494; *Bibliography of African Materials*, pp. 495-530; *General Bibliography*, pp. 531-574.

4. *Earth and Gods*, in «Journal of Religion» 49, 2 (1969), pp. 103-127. Ripubblicato in J.Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Studies in Judaism in Late Antiquity, 23), Brill, Leiden 1978, pp. 104-128.
5. *Coup d'Essai*, in «Criterion» 9 (1969), pp. 19-20.

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6. *Archaeology and Babylonian Jewry* (con J. Neusner), in J.A. Sanders (ed.), *Near Eastern Archaeology in the Twentieth Century: Essays in Honor of Nelson Glueck*, Doubleday, Garden City 1970, pp. 331-347. Il contributo di Smith consiste in un *addendum* (pp. 344-347).
7. *Birth Upside Down or Rightside Up?*, in «History of Religions» 9, 4 (1970), pp. 281-303. Ripubblicato in J.Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Studies in Judaism in Late Antiquity, 23), Brill, Leiden 1978, pp. 147-171.
→ Traduzione tedesca: *Geburt in verkehrter oder richtiger Lage?*, in W.A. Meeks (ed.), *Zur Soziologie des Urchristentums. Ausgewählte Beiträge zum frühchristlichen Gemeinschaftsleben in seiner gesellschaftlichen Umwelt* (Theologische Bücherei, Historische Theologie, 62), Kaiser Verlag, München 1978, pp. 284-309.
8. *The Influence of Symbols upon Social Change: A Place on Which to Stand*, in «Worship» 44, 8 (1970), pp. 457-474. Ripubblicato in J.D. Shaughnessy (ed.), *The Roots of Ritual*, Eerdmans, Grand Rapids: 1973, pp. 121-143; e in J.Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Studies in Judaism in Late Antiquity, 23), Brill, Leiden 1978, pp. 129-146.
9. [Review] *'The Legends of the Hasidim: An Introduction to Hasidic Culture and Oral Tradition in the New World'* by Jerome R. Mintz, in «The Journal of Religion» 50, 2 (1970), pp. 208-209.

1971

10. *Adde Parvum Parvo Magnus Acervus Erit*, in «History of Religions» 11, 1 (1971), pp. 67-90. Ripubblicato in J.Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Studies in Judaism in Late Antiquity, 23), Brill, Leiden 1978, pp. 240-264.
11. [Review Essay] *Native Cults in the Hellenistic Period: 'Ich bin Isis: Studien zum memphitischen Hintergrund der griechischen Isisaretalogien'* by Jan Bergman; *'Sylloge inscriptionum religionis Isiacae et Sarapiacae'* by Ladis-

laus Vidmann; 'Aramaic Ritual Texts from Persepolis' by Raymond A. Bowman, in «History of Religions» 11, 2 (1971), pp. 236-249.

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12. *The Wobbling Pivot*, in «Journal of Religion» 52, 2 (1972), pp. 134-149. Ripubblicato in J.Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Studies in Judaism in Late Antiquity, 23), Brill, Leiden 1978, pp. 88-103.
→ Traduzione italiana: *L'asse che vacilla*, trad. di M. Ferrara, in J.Z. Smith, *Una questione di classe. Saggi di introduzione alla storia delle religioni*, a cura di L. Walt (Quaderni di Studi e Materiali di Storia delle Religioni, 32), Morcelliana, Brescia 2024, pp. 131-145.
13. *I Am a Parrot (Red)*, in «History of Religions» 11, 4 (1972), pp. 391-413. Ripubblicato con una nota finale in J.Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Studies in Judaism in Late Antiquity, 23), Brill, Leiden 1978, pp. 265-288.
→ Traduzione italiana: *Io sono un pappagallo (rosso)*, trad. di S. Botta e L. Walt, in J.Z. Smith, *Una questione di classe. Saggi di introduzione alla storia delle religioni*, a cura di L. Walt (Quaderni di Studi e Materiali di Storia delle Religioni, 32), Morcelliana, Brescia 2024, pp. 147-168.
14. [Review] *Greek Funerary Practices: 'Greek Burial Customs' by Donna C. Kurtz, John Boardman*, in «History of Religions» 12, 2 (1972), pp. 185-188.
15. [Review] *Biblical Iconography: 'The Tree of Light: A Study of the Menorah' by L. Yarden; 'The Horned Moses in Medieval Art and Thought' by R. Mellinkoff*, in «History of Religions» 11, 3 (1972), pp. 314-318.

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16. *When the Bough Breaks*, in «History of Religions» 12, 4 (1973), pp. 342-371. Ripubblicato con una nota finale in J.Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Studies in Judaism in Late Antiquity, 23), Brill, Leiden 1978, pp. 208-239.
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17. *Basic Problems in the Study of Religion*, in L.T. Johnson (ed.), *Teaching Religion to Undergraduates: Some Approaches and Ideas from Teachers to Teachers*, Society for Religion in Higher Education, New Haven 1973, pp. 47-53. Ripubblicato in *On Teaching Religion: Essays by Jonathan Z. Smith*,

a cura di C.I. Lehrich, Oxford University Press, Oxford - New York 2013, pp. 20-27.

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18. Voci in *Encyclopædia Britannica* (15th edition), Benton Foundation - Encyclopædia Britannica Inc., Chicago 1974: «Animals and Plants in Myth and Legend» (vol. I, pp. 911-918); «Healing Cults» (vol. VIII, pp. 685-687); «Hellenistic Religion» (vol. VIII, pp. 749-751); «Myth» (con K.W. Bolle - R.G.A. Buxton; vol. XXIV, pp. 715-732).
19. Voci in *Encyclopaedia Britannica: Micropaedia* (15th edition), Benton Foundation - Encyclopaedia Britannica Inc., Chicago 1974): «Agriculturalists and Pastoralists, Religion of» (vol. I, p. 145); «Animal Worship» (vol. I, p. 386); «Blessingway Rites» (vol. II, p. 81); «Cannibalism» (vol. II, pp. 511-512); «Churinga» (vol. II, p. 927); «Corn Mother» (vol. III, p. 158); «Dema Deities» (vol. III, pp. 454); «Dreaming, The» (vol. III, p. 660); «Earth Mother» (vol. III, p. 752); «Guardian Spirits» (vol. IV, p. 772); «Headhunting» (vol. IV, p. 971); «Hieros Gamos» (vol. V, p. 33); «High God» (vol. V, p. 35-36); «Hunters and Gatherers, Religion of» (vol. V, pp. 216-217); «Kachina Doll» (vol. V, p. 653); «Lunar Deities» (vol. VI, p. 388); «Mana» (vol. 6, p. 549); «Master of the Animals» (vol. VI, p. 679); «Maui, or Maui-tiki-tiki» (vol. VI, p. 702); «Medicine Society» (vol. VI, p. 748); «Mother Goddess» (vol. VII, p. 53); «Multiple Souls» (vol. VII, p. 96); «Nagual» (vol. VII, p. 165); «Nagualism» (vol. VII, p. 165); «New Year Festivals, Primitive» (vol. VII, p. 308); «Phallic Cults» (vol. VII, p. 925); «Rice Mother» (vol. VIII, p. 565); «Sacred Clown» (vol. VIII, pp. 754-755); «Sand Painting» (vol. VIII, p. 851); «Sky God» (vol. IX, p. 263); «Solar Deities» (vol. IX, p. 330); «Soul» (vol. IX, pp. 363-364) [revisione di voce]; «Soul Loss» (vol. IX, p. 364); «Taboo» (vol. IX, p. 756); «Trickster» (vol. X, p. 119); «Vegetation Deities» (vol. X, p. 378); «Vision Quest» (vol. X, p. 461); «World Tree» (vol. X, p. 752).

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21. [Review Essay] *The Social Description of Early Christianity*, in «Religious Studies Review» 1, 1 (1975), pp. 19-25.
22. *Wisdom and Apocalyptic*, in B.A. Pearson (ed.), *Religious Syncretism: Essays in Conversation with Geo Widengren* (Formative Contemporary Figures, 1), Scholars Press, Missoula 1975, pp. 131-156. Ripubblicato in J.Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Studies in Judaism in Late Antiquity, 23), Brill, Leiden 1978, pp. 67-87; e in P.D. Hanson (ed.), *Visionaries and their Apocalypses* (Issues in Religion and Theology, 2), Fortress Press, Philadelphia 1983, pp. 101-120.
23. [Review] 'God's Battle with the Monster: A Study in Biblical Imagery' by Mary K. Wakeman, in «Journal of Biblical Literature» 94, 3 (1975), pp. 442-444.

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24. *A Pearl of Great Price and a Cargo of Yams: A Study in Situational Incongruity*, in «History of Religions» 16, 1 (1976), pp. 1-19. Ripubblicato con modifiche in J.Z. Smith, *Imagining Religion: From Babylon to Jonestown* (Chicago Studies in the History of Judaism), The University of Chicago Press, Chicago - London 1982, pp. 90-101 e 156-162.

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25. *The Temple and the Magician*, in J. Jervell - W.A. Meeks (eds.), *God's Christ and His People: Essays Honoring Nils Alstrup Dahl*, Oslo Universitetsforlaget, Oslo 1977, pp. 233-247. Ripubblicato in J.Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Studies in Judaism in Late Antiquity, 23), Brill, Leiden 1978, pp. 172-189.

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- Magnus Acervus Erit* [1971], pp. 240-264; 12. *I Am a Parrot (Red)* [1972], pp. 265-288; 13. *Map Is Not Territory* [inedito], pp. 289-309; *Index to Ancient Sources*, pp. 311-323; *General Index*, pp. 324-329.
27. *Map Is Not Territory*, in J.Z. Smith, *Map Is Not Territory: Studies in the History of Religions* (Studies in Judaism in Late Antiquity, 23), Brill, Leiden 1978, pp. 289-309. Ripubblicato, in forma integrale o parziale, nelle raccolte antologiche di C. Olson (ed.), *Theory and Method in the Study of Religion: Theoretical and Critical Readings*, Wadsworth - Thompson, Belmont 2003; e S.S. Elliott - M. Waggoner (eds.), *Readings in the Theory of Religion: Map, Text, Body*, Routledge, New York 2010.
- Traduzione francese: *Une carte n'est pas le territoire*, trad. di D. Barbu - N. Meylan, in J.Z. Smith, *Magie de la comparaison. Et autres études d'histoire des religions*, a cura di D. Barbu - N. Meylan (Histoire des religions, 1), Labor et Fides, Genève 2014, pp. 147-173.
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28. [Review Essay] *Too Much Kingdom, Too Little Community*, in «Zygon» 13, 2 (1978), pp. 123-130.
29. *Towards Interpreting Demonic Powers in Hellenistic and Roman Antiquity*, in *Aufstieg und Niedergang der römischen Welt*, a cura di W. Haase, Walter de Gruyter, Berlin - New York 1978, vol. II.16.1, pp. 425-439.

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30. *Sacred Persistence: Towards a Redescription of Canon*, in W. Scott Green (ed.), *Approaches to Ancient Judaism: Volume I* (Brown Judaic Studies, 32), Scholars Press, Missoula 1979, pp. 11-28. Ripubblicato in J.Z. Smith, *Imagining Religion: From Babylon to Jonestown* (Chicago Studies in the History of Judaism), The University of Chicago Press, Chicago - London 1982, pp. 36-52 e 141-143. Il saggio compare anche all'interno dell'antologia di S.S. Elliott - M. Waggoner (eds.), *Readings in the Theory of Religion: Map, Text, Body*, Routledge, New York 2010.
- Traduzione italiana: *Persistenze sacre. Per una ridefinizione del canone*, trad. di M. Ferrara - L. Walt, in J.Z. Smith, *Una questione di classe. Saggi di introduzione alla storia delle religioni*, a cura di L. Walt (Quaderni di Studi e Materiali di Storia delle Religioni, 32), Morcelliana, Brescia 2024, pp. 215-234.

31. *What Is a Classic?*, in J.Z. Smith - G. Anastapolo, *What Is a Classic? Two Talks on Liberal Education*, Basic Program Association - University of Chicago, Chicago 1979, pp. 1-8.

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32. *The Bare Facts of Ritual*, in «History of Religions» 20, 1-2 (1980), pp. 112-127. Ripubblicato in J.Z. Smith, *Imagining Religion: From Babylon to Jonestown* (Chicago Studies in the History of Judaism), The University of Chicago Press, Chicago - London 1982, pp. 53-65 e 143-145; e in R.L. Grimes (ed.), *Readings in Ritual Studies*, Prentice Hall, Upper Saddle River 1996, pp. 473-483.
→ Traduzione tedesca: *Ritual und Realität*, in A. Belliger - D.J. Krieger (eds.), *Ritualtheorien. Ein einführendes Handbuch*, Westdeutscher Verlag, Wiesbaden 1998, pp. 213-226.
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34. *Samuel Sandmel: A Man of Largess*, in «Criterion» 19 (1980), pp. 28-29. Ripubblicato in F.E. Greenspahn - E. Hilgert - B.L. Mack (eds.), *Nourished with Peace: Studies in Hellenistic Judaism in Memory of Samuel Sandmel* (Scholars Press Homage Series, 9), Scholars Press, Chico 1980, pp. 9-12.
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36. *St. Peter*, in *The World Book Encyclopedia*, World Book Childcraft, Chicago 1981, vol. XV, p. 284.

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Raccolta di sette saggi, tre dei quali inediti. Sommario: *Introduction*, pp. xi-xiii e 135; 1. *Fences and Neighbors: Some Contours of Early Judaism* [1980], pp. 1-18 e 135-139; 2. *In Comparison a Magic Dwells* [inedito], pp. 19-35 e 139-141; 3. *Sacred Persistence: Toward a Redescription of Canon* [1979], pp. 36-52 e 141-143; 4. *The Bare Facts of Ritual* [1980], pp. 53-65 e

143-145; 5. *The Unknown God: Myth in History* [inedito], pp. 66-89 e 145-156; 6. *A Pearl of Great Price and a Cargo of Yams: A Study in Situational Incongruity* [1976, versione riveduta], pp. 90-101 e 156-162; 7. *The Devil in Mr. Jones* [inedito], pp. 102-120 e 162; *Appendixes*, pp. 121-134; *Notes*, pp. 135-162; *Index*, pp. 163-165.

→ Traduzione coreana: *Chonggyo sangsanghagi: Papillon-esö chongsüt'aun-kkaji*, trad. Chang Sökmán, Ch'öngnyönsa, P'aju 2013.

38. *Introduction*, in J.Z. Smith, *Imagining Religion: From Babylon to Jonestown* (Chicago Studies in the History of Judaism), The University of Chicago Press, Chicago - London 1982, pp. xi-xiii e 135.

→ Traduzione francese: *Imaginer la religion*, trad. di D. Barbu - N. Meylan, in J.Z. Smith, *Magie de la comparaison. Et autres études d'histoire des religions*, a cura di D. Barbu - N. Meylan (Histoire des religions, 1), Labor et Fides, Genève 2014, pp. 23-27.

→ Traduzione italiana: *Non ci sono «dati» per la religione (Introduzione a 'Imagining Religion'*, trad. di L. Walt, in J.Z. Smith, *Una questione di classe. Saggi di introduzione alla storia delle religioni*, a cura di L. Walt (Quaderni di Studi e Materiali di Storia delle Religioni, 32), Morcelliana, Brescia 2023, pp. 189-192.

39. *In Comparison a Magic Dwells*, in J.Z. Smith, *Imagining Religion: From Babylon to Jonestown* (Chicago Studies in the History of Judaism), The University of Chicago Press, Chicago - London 1982, pp. 19-35 e 139-141. Ripubblicato in K.C. Patton - B.C. Ray (eds.), *A Magic Still Dwells: Comparative Religion in the Postmodern Age*, University of California Press, Berkeley 2000, pp. 23-44.

→ Traduzione francese: *Magie de la comparaison*, trad. di D. Barbu - N. Meylan, in J.Z. Smith, *Magie de la comparaison. Et autres études d'histoire des religions*, a cura di D. Barbu - N. Meylan (Histoire des religions, 1), Labor et Fides, Genève 2014, pp. 147-173.

→ Traduzione italiana: *Magia della comparazione*, trad. di Alfredo Damanti, in J.Z. Smith, *Una questione di classe. Saggi di introduzione alla storia delle religioni*, a cura di L. Walt (Quaderni di Studi e Materiali di Storia delle Religioni, 32), Morcelliana, Brescia 2024, pp. 193-213.

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54. *Towards Imagining New Frontiers*, in «Forum for Honors» 16 (1986), pp. 3-7. Ripubblicato in *On Teaching Religion: Essays by Jonathan Z. Smith*, a cura di C.I. Lehrich, Oxford University Press, Oxford - New York 2013, pp. 136-141.

55. *To Take Place: Toward Theory in Ritual* (Chicago Studies in the History of Judaism), The University of Chicago Press, Chicago - London 1987, 184 pp.
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NOTA. Come indicato nel titolo, quest'appendice bibliografica comprende materiali pubblicati fino all'anno 2023, con la sola eccezione dei riferimenti a testi che fanno parte del presente volume. Il curatore sarà grato a chiunque vorrà segnalare eventuali integrazioni (o correzioni) bibliografiche.